# City International School Pimpri

29 YEARS OF EDUCATION EXCELLENCE

**Tuesday, 23rd June 2026** **Ref : CISP/P/GC/26-27/052**

## ACADEMIC & ASSESSMENT PATTERN FOR STD: VI & VII

"Education is the creation of sound mind in a sound body." **Aristotle**

Dear Parents,

We are proud to have been associated with each one of you in our pursuit of excellence in education, and we value our shared commitment to your ward's success.

We wish to provide some general guidelines and instructions to ensure a smooth and successful academic year. Please find below some important information and expectations.

## ACADEMIC & ASSESSMENT PATTERN

Knowledge about academic practices followed by the school and assessment processes play a vital role in shaping the educational journey of a student. Hence you are being provided with key details of the Academics and Assessment pattern carried out by the school.

School offers the following Scholastic and Co Scholastic Subjects :

| Scholastic Subjects | Co Scholastic Areas |
|---|---|
| • English | • Health and Physical Education |
| • Hindi | • Yoga |
| • Marathi | • Karate |
| • Mathematics | • Dance |
| • Science | • Music |
| • Social Science | • Tabla |
| • Computer | • Art and Craft |
| • General Knowledge | • Value Education |
| • Vocational Education | |
| • Computational Thinking and AI | |

- An Academic Year comprises of Two Terms i.e. **Term – I and Term – II**
- **Evaluation Pattern**: There will be Four Evaluations during the academic session. The tentative schedule of the Evaluations and weightage of marks will be as mentioned below-

| TERM I April 2026-September 2026 | | | |
|---|---|---|---|
| **Assessment** | **Tentative Dates** | **Mode of Assessment** | **Syllabus Coverage** |
| **Periodic Assessment- I** | 1st July 2026 to 8th July 2026 | Pen Paper Test for 40 Marks reduced to 10 Marks | 25% of the Syllabus |
| **Term – I Examination** | 1st September 2026 to 9th September 2026 | Pen Paper Test for 80 Marks | 50% of the Syllabus |
| **Portfolio : Continuous Assessment (5 Marks)** | | | |
| **Subject Enrichment Activities: Continuous Assessment (5 Marks)** | | | |

**Portfolio :** Notebooks and **s**amples of different areas of learning, accomplishments of the students covering all the subjects - scholastic and co scholastic.

| TERM II (October 2026 – March 2027) | | | |
|---|---|---|---|
| **Assessment** | **Tentative Dates** | **Mode of Assessment** | **Syllabus Coverage** |
| **Periodic Assessment- II** | 3rd December 2026 to 11th December 2026 | Pen Paper Test for 40 Marks reduced to 10 Marks | 25% of the Syllabus |
| **Term – II Examination** | 1st March 2027 to 11th March 2027 | Pen Paper Test for 80 Marks | **Class: VI -10**% of 1st Term + Entire Syllabus of 2nd Term |
| | | | **Class: VII - 20**% of 1st Term + Entire Syllabus of 2nd Term |
| | | | |
| **Portfolio : : Continuous Assessment (5 Marks)** | | | |
| **Subject Enrichment Activities: Continuous Assessment (5 Marks)** | | | |

**Subject Enrichment Activities** are subject related activities. These will be evaluated continuously as a part of the teaching learning process.

- English, Hindi and Marathi - Listening and Speaking Skills
- Mathematics, Science, Computer -Lab Activities and Practical
- Social Science-Map and Project work

Kaushal Bodh, as a part of Vocational Education, will be included in the curriculum. Three projects will be conducted during the academic year, and participation in these activities is compulsory. Grades will be assigned based on these activities. Additionally, the subject will be formally assessed at the end of the academic year.

**Grading Scale for Scholastic Areas:**

| MARKS RANGE | GRADE |
|---|---|
| **91-100** | **A1** |
| **81-90.99** | **A2** |
| **71-80.99** | **B1** |
| **61-70.99** | **B2** |
| **51-60.99** | **C1** |
| **41-50.99** | **C2** |
| **33-40.99** | **D** |
| **32.99 and below** | **E (needs improvement)** |

- **Co-Scholastic Activities** such as Art & Craft, Music/ Dance/ Tabla, Yoga, Karate, Kaushal Bodh Health & Physical Education will be evaluated Term wise i.e. during Term- I and Term –II Examinations. These will be graded on a 3 point grading scale: **A** - Outstanding**, B -** Very Good & **C** - Fair.

- **Discipline:** The students will be assessed for discipline taking into consideration the factors like attendance, sincerity, behaviour, values, tidiness and adherence to rules and regulations of the school.
- Evaluations once conducted will not be repeated if the child is absent for any reason whatsoever.
- Chapter wise Class Tests of all subjects will be conducted regularly.
- Every student should be regular in studies as well as in completion and submission of class work and other assignments.
- We encourage 100% attendance. For leave exceeding one day, prior permission from the Principal is to be taken. 75% attendance is compulsory for promotion to the next class.
- The seating arrangement of the students is done by their respective class teachers on a rotation basis keeping various criteria in view. Parents are requested to accept the same.
- **Parents are requested not to give costly pens to their child.**






**Pallavi Hegde**
**Principal**